

Hadriaticum DATA HUB. Data management, protocols harmonization, preparations of guidelines: cross-border tools for maritime spatial planning decision-makers

D2.3.6 Digital brochure Report

30th June 2023

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| Project Acronym | HATCH |
| Project ID Number | 10418461 |
| Project Title | Hadriaticum DATA HUB. Data management, protocols harmonization, preparations of guidelines: cross-border tools for maritime spatial planning decision-makers |
| Priority Axis | 3 – Environmental and cultural heritage |
| Specific Objective | 3.3 – Improve the environmental quality conditions of the sea and coastal area by use of sustainable and innovative technologies and approaches |
| Work Package Number | 2 |
| Work Package Title | Communication Activities |
| Activity Number | 2.3 |
| Activity Title | Digital and web-based activities |
| Partner in Charge | BWI (PP4) |
| Partners involved | LP, PP1, PP2, PP3, PP5 |
| Authors | Jelena Basta, Marinela Cukrov Car, Henrieta Belegišanin |
| Status | Final |
| Distribution | Internal |
| Citation | - |

PROJECT PARTNERS



EXTERNAL EXPERTS



Blue World Institute (PP4) staff has prepared the concept of the digital brochure whereas all partners have provided comments and photos needed for the brochure. The digital brochure presents the project HATCH, its main aims, activities and outcomes, projects that HATCH is capitalizing on as well as short explanation of Maritime Spatial Planning and its contribution to marine conservation. The brochure also features basic project information: partnership, duration and funding, along with mandatory visibility elements.

The digital brochure was made in A5 format with 14 pages. It was uploaded on the project website for public dissemination. Furthermore, hard-copies were printed and distributed during the project final conference in Split on 21st June 2023 and during the Open day public presentation held in Veli Lošinj on 30th June 2023.

The digital brochure can be downloaded from:

<https://programming14-20.italy-croatia.eu/documents/5640758/0/D2.3.6+-+HATCH+Digital+Brochure.pdf/6ecd3be4-d840-8b83-d7b8-1e952412cf87?t=1688049882799>

