

## **EVALUATION SERVICE**

## REGULATION (EU) NO 1303/2013 ART. 54, 56 AND 114

## TERMS OF REFERENCE ANNEX B5 – INDIVIDUAL PROFESSIONAL SKILLS RESUME

|   |                              | CV - xxx  |                         |  |  |  |
|---|------------------------------|---|-------------------------|--|--|--|
| 1. Family Name:   |                              | 3. Date of birth:   |                         |  |  |  |
| 2. Name:  |                              | 4. Citizenship:   |                         |  |  |  |
|   |                              |   |                         |  |  |  |
| 5.Education:  |                              |   |                         |  |  |  |
| Institution (Date from – date t                                     |                              | Degree(s) o Diploma(s) obtaine  | ed:                     |  |  |  |
| (Add any line needed. This sentence is to be deleted                |                              |   |                         |  |  |  |
| when submitted)   |                              |   |                         |  |  |  |
| L   |                              |   |                         |  |  |  |
| 6.Languages: from B2 to C2  |                              |   |                         |  |  |  |
| Language  | Reading                      | Speaking  | Writing                 |  |  |  |
| ( ) ( ) ( ) ( ) ( )   |                              | Mother tongue   |                         |  |  |  |
| (Add any line needed. This sentence is to be deleted                |                              |   |                         |  |  |  |
| when submitted)   |                              |   |                         |  |  |  |
| ,   |                              |   |                         |  |  |  |
| 7. Part of professional bodies                                      | s, if applicable:            |   |                         |  |  |  |
| 8. Other Competencies: (Com   | puter literacy, no more th   | an one line. This sentence is to be   | deleted when submitted) |  |  |  |
| 9.Main qualifications:  |                              |   |                         |  |  |  |
| ,                             | to the extended descriptions | understand the main skills of the actions of the positions in § 11. Add any | •                       |  |  |  |
| 10. Specific experience for th                                      | e role:                      |   |                         |  |  |  |
|   | 1 (Ref. x, y, z)             | Years of experience<br>the Position   | ee in                   |  |  |  |
| (Just the Job title. This sentence is to be deleted when submitted) |                              |   |                         |  |  |  |
|   |                              |   |                         |  |  |  |



## 11. Professional Experience:

| Date: from –<br>to | Place | Company & contact person | Position | Description                               |
|--------------------|-------|--------------------------|----------|---|
| Ref. 1             |       |                          |          | (Briefly describe the main tasks of the   |
| xx.xx.xxx          |       |                          |          | position. Please make sure to highlight   |
| -<br>xx.xx.xxx     |       |                          |          | the most relevant for the tender in       |
|                    |       |                          |          | object. Add any line needed. This         |
|                    |       |                          |          | sentence is to be deleted when submitted) |
|                    |       |                          |          |   |
| Ref. 2             |       |                          |          |   |
| xx.xx.xxx          |       |                          |          |   |
| XX.XX.XXXX         |       |                          |          |   |
| Ref. 3             |       |                          |          |   |
| XX.XX.XXX          |       |                          |          |   |
| XX.XX.XXXX         |       |                          |          |   |
| Ref                |       |                          |          |   |
| XX.XX.XXXX         |       |                          |          |   |
| xx.xx.xxx          |       |                          |          |   |

| 40  | A41            | //              | _ /  | NII.           |               |          | ١. |
|-----|----------------|-----------------|------|----------------|---------------|----------|----|
| 17. | Other relevant | r information ( | ⊢x ( | other courses. | and formation | articles | )  |

| • | (Just few ke | ywords. Ad | ld any i | line needed. | This seni | tence is t | to be | deleted | when su | bmitt | ted) |
|---|--------------|------------|----------|--------------|-----------|------------|-------|---------|---------|-------|------|
|---|--------------|------------|----------|--------------|-----------|------------|-------|---------|---------|-------|------|

\_

•

•

N.B: § 11 and 12 not to be longer than 4 pages summed up. Maximum allowed length for the document 5 pages. (This sentence is to be deleted when submitted)